

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

SEPTEMBER 19, 2021

MASS INTENTIONS

Sunday, September 19	1:30 P.M.	Intention: + Patricia Hartline
Monday, September 20	NO MASS	Saint Andrew Kim Tae-gŏn & Paul Chŏng Ha-sang, and Companions
Tuesday, September 21	NO MASS	Saint Matthew
Wednesday, September 22	NO MASS	Weekday
Thursday, September 23	NO MASS	Saint Pius of Pietrelcina
Friday, September 24	NO MASS	Weekday
Saturday, September 25	NO MASS	Weekday
Sunday, September 26	5:30 P.M.	Intention: + Patricia Hartline

Offertory Summary for September 12th – Attendance ()

Envelopes ()	NA	Will Be Posted Next Week!
Loose:	NA	
Total Offertory:	NA	

Thank You for Your Support!

Ministry Schedule – September 26, 2021

LECTORS	SERVERS	USHERS	GIFT BEARERS
Vincent Menapace	Ayla Norman	Hayden Frost	Thompson Family
Rob Goodwin	Ezra Norman	Tom Thompson	

Please pray for the sick ... Laura Ahern, Jimmy & Pat Alvarez, Ben Apple, Tom Apple, Kathy Ashkettle, Scott & Eric Babcock, Tim Babcock, Anthony & Mary Bishel, Jeremy Blank, Ron & Pam Bowman, Donna Bradford, Dick Brenner, Braunson Buchanan, Hunter & Gunner Bradford, Angie Bryant, Vic Cardenzana, Wilbur Cleland, Mary Cross, Michael Dean, Cindy Doster, Gary Ferrill, Bev Finton, Gypsy Fraelich, Karen Gauldin, Joyce Gisinger, Bobby Glazer, Debbie Glazer, Doug Grewell, Joe Grewell, Vincent Grewell, Max Groff, Don Hahn, Barb Hahn, Patti & David Hamilton, Nancy Hamza, Mary Hart, Melissa Harvey, Kimberly Jo Huff, Margie Kudnash, Elizabeth Kurtz, George Lahna, Julie Leahy, Scott Mason, Don McKay, Roy McMillan, Ray Morris, Ezra Norman, Leigh Ann Nothacker, Christy Penland, Rhonda Ringo, Marty Rodabaugh, Cathy Schowochow, Karen Shepherd, Jerry Smiech, Maria Spaulding, Dan Toman, Bill Vansickle, Esther & Terry Versch, Kelly Watson, Ava Winner, Jason, & Special Intentions.



MARK YOUR CALENDAR

➤ **September 26th / PSR Starts / 4:00 pm**

Introduction to the Liturgy of the Day.....

This time of year is one of transition. The casual rhythms of the summer, often marked by leisure and vacation activities, give way to a new school year and a more rigorous schedule. The Gospel passages from last week and this week hint at a transition for Jesus and his disciples as well. Jesus tells them that soon he will be handed over to authorities who will kill him but that after three days he would rise. The days of traveling around Galilee – far from Jerusalem – are ending. As we anticipate the coming of fall, let us each resolve to carry our own cross through all life’s rhythms, reassured by the promise of resurrection.

Haiti Relief

A second collection is scheduled for next Sunday, September 26th. On August 14th a 7.2 magnitude earthquake struck Haiti at 8:30 am. Catholic Relief Services is already at work to meet people’s immediate needs for food and shelter. Bishop Brennan has approved a special collection for Haiti earthquake relief. Please give Generously!

PROTECTING GOD’S CHILDREN

In collaboration with the diocese’s effort to prevent sexual abuse, Sacred Heart will be hosting a “*Protecting God’s Children*” awareness session on Saturday, October 2, at 9:30 am at Sacred Heart School in the Cafeteria. “*Protecting God’s Children*” is a mandatory program for *all who work or volunteer with children* in our diocese. To register visit www.virtus.org. Contact Deacon Doug at 740-622-8817 with any questions.

Real Presence, Real Future Reflections

Today we see Jesus’ disciples arguing among themselves about who is the greatest of them. Jesus patiently sits them down and teaches, “If anyone wishes to be first, he shall be the last of all and the servant of all.” The beauty of what Jesus taught reminds us not to be too attached to physical things, ambitions, and worldly desires. One of the hallmarks of the saints is a wonderful detachment from such things, which served them very well as they lived their faith in the Real Presence of the Lord and embraced the Real Future He called them into. Today, let us be inspired to do the same!

Question of the Week

What can I do to be received into the kingdom with open arms?

James identifies the ultimate sources of conflict in the very first line of today’s passage: jealousy and selfishness. Just look at the other two readings. The instigators in the first reading attack the just one out of jealousy. They say they want to prove that God will take care of him. But they really don’t believe that in the first place; they just want to torture and kill him. The disciples in the Gospel selfishly argue among themselves about which one was the greatest. In this way, they’ve betrayed their own ambition and jealousy.